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Bib Data Sheet

CONFIRMATION NO. 7026

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| SERIAL NUMBER 09/993,922 | FILING DATE 11/06/2001 RULE | CLASS 701 | GROUP ART UNIT 2123 | ATTORNEY DOCKET NO. 20369 |
| APPLICANTS Tom S. Farmakis, Sharpsburg, GA; Russell D. Routsong, Peachtree City, GA; | | | | |
| ** CONTINUING DATA ***** THIS APPLICATION IS A DIV OF 08/291,564 08/16/1994 PAT 6,314,366 WHICH IS A CIP OF 08/062,406 05/14/1993 PAT 5,351,194 <i>Chen</i> WHICH IS A CIP OF 08/275,547 07/15/1994 ABN <i>Zanelli</i> ; | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 01/22/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY GA | SHEETS DRAWING 13 | TOTAL CLAIMS 17 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS Clifton W. Thompson THORPE, NORTH & WESTERN, L.L.P. P.O. Box 1219 Sandy ,UT 84091-1219 | | | | |
| TITLE Satellite based collision avoidance system | | | | |
| FILING FEE RECEIVED 435 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |